

## DR-2 Disclosure Summary Page

DR-2

<b>Plumbers &amp; Steamfitters Local Union #33</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	Iowa PAC	<b>Statutory Due Date</b>	5/19/2016	
<b>County:</b>	Polk	<b>Adjusted Due Date</b>		
<b>District:</b>	0	<b>Filed Date</b>	5/23/2016 7:07:35 AM	
<b>Committee Code:</b>	6334	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>		
<b>Report Date:</b>	2016	<b>Candidate Name:</b>		

**Treasurer**

<b>Last Name:</b>	Roberts	<b>First Name:</b>	Andy	<b>MI:</b>	
<b>Address:</b>	2501 Bell Ave				
<b>City:</b>	Des Moines	<b>State:</b>	IA	<b>Zip Code:</b>	50321
<b>Phone:</b>	515-243-3244				
<b>E-Mail:</b>	aroberts@ualocal33.org				

**Chairperson**

<b>Last Name:</b>	Shanks	<b>First Name:</b>	Jason	<b>MI:</b>	L
<b>Address:</b>	2601 Bell Ave				
<b>City:</b>	Des Moines	<b>State:</b>	IA	<b>Zip Code:</b>	50321
<b>Phone:</b>	515-669-2989				
<b>E-Mail:</b>	jason.shanks@waldinger.com				

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$13,276.44</b>
<b>Schedule A: Cash Contributions Total</b>	\$6,230.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$19,506.44</b>
<b>Schedule B: Expenditure Total</b>	\$3,000.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$16,506.44</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00